

Message

From: Ruge, Paul [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=49EBFABC8B8647A2AEAEAFD75979DAC4-RUGE, PAUL]
Sent: 9/2/2022 1:45:30 PM
To: Chuck Asmar [CAsmar@asm-law.com]
CC: Popovici, Andy [apopovici@pellamidatlantic.com]; Scott Boyle [SBoyle@asm-law.com]
BCC: Ruge, Paul [Ruge.Paul@epa.gov]
Subject: RE: Additional information request - Please reply by COB 9/7/2022

Dear Mr. Asmar,

Thank you for your reply. I hope all is well with Mr. Dennis.

If you would supply the requested information by COB, 9/16/2022, that would be fine.

Thank you for your attention to this matter.

Sincerely,

Paul J. Ruge Jr.

SEE Lead Inspector
U.S. Environmental Protection Agency
Land and Chemicals Division
Toxics Program Branch
EPA Environmental Science Center
701 Mapes Road
Fort Meade, MD 20755
Phone: (410) 305-2683
Fax: (410) 305-3093 (please use cover sheet)
Ruge.paul@epa.gov

From: Chuck Asmar <CAsmar@asm-law.com>
Sent: Friday, September 2, 2022 8:07 AM
To: Ruge, Paul <Ruge.Paul@epa.gov>
Cc: Popovici, Andy <apopovici@pellamidatlantic.com>; Scott Boyle <SBoyle@asm-law.com>
Subject: RE: Additional information request - Please reply by COB 9/7/2022

Dear Mr. Ruge,

I represent Pella Mid-Atlantic (PMA) and am responding to your email below. Please note that Mr. Dennis is on an Ex. 6 Personal Privacy (PP) Mr. Popovici and I will be working together to make sure that your requests are responded to by PMA in a prompt and complete manner. Considering the unexpected circumstances with Mr. Dennis' Ex. 6 Personal Privacy (PP) we respectfully request that you provide us with a brief extension of time within which to respond to your requests. Please let me know if this is possible and I will coordinate with Mr. Popovici. We look forward to working with you. Many thanks and have a great weekend.

Best Regards,

Chuck Asmar

Asmar, Schor and McKenna PLLC

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ASMAR | SCHOR
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From: "Ruge, Paul" <Ruge.Paul@epa.gov>
Date: Wednesday, August 31, 2022 at 10:47 AM
To: John Dennis <JDennis@pellamidatlantic.com>
Subject: Additional information request - Please reply by COB 9/7/2022

Dear Mr. Dennis,

How have you been? I hope all is well.

I have a few questions that I need to follow up with.

Please send the information via PDF copy to me by COB 9/7/2022. If you (Pella) do not have this information, please state so in the reply.

Please provide the following:

1. The acknowledgements of receipt of EPA's *Renovate Right* pamphlet for contract numbers 3, 7, and 9.
2. The checklist(s) documenting compliance with the RRP safe-work practice and cleanup standards for contract numbers 2, 4, 5, 6, 8, 10, 11, 12, 13.
3. Which subcontractors (names and addresses) performed the work at Renovation #'s 2, 4, 5, 6, 8, 10, 11, 12, and 13.

| Contract No. | Address | Year Built | Contract Date |
|--------------|------------------------------------|------------|-------------------------------|
| 1 | Ex. 6 Personal Privacy (PP) | 1914 | 5/18/2021 |
| 2 | | 1962 | 11/3/2020 |
| 3 | | 1941 | 6/30/2021 (installation date) |
| 4 | | 1916 | 10/12/2020 |
| 5 | | 1895 | 11/24/2020 |
| 6 | | 1910 | 10/21/2020 |
| 7 | | 1911 | 12/7/2021 (installation date) |
| 8 | | 1926 | 1/18/2021 |
| 9 | | 1945 | 10/2/2021 (installation date) |
| 10 | | 1950 | 1/28/2021 |
| 11 | | 1941 | 4/30/2021 (installation date) |
| 12 | | 1908 | 6/24/2021 |
| 13 | | 1935 | 6/2/2020 |
| 14 | | 1900 | 1/27/2021 |
| 15 | | 1940 | 9/30/2020 |

Thank you for your help in this matter.

Sincerely,

Paul J. Ruge Jr.

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